

Mayor and Council

Meeting No. 22 - 13

July 15, 2013

7:00 PM

5:30 pm - 6:30 pm Drop-In Session with Mayor Marcuccio and/or Councilmember John F. Hall

7:00 pm

- 1. Convene
- 2. Pledge of Allegiance
- 3. Agenda Review
- 4. City Manager's Report
- 7:10 pm
- 5. Appointments/Reappointments and Announcements of Vacancies
- 7:15 pm
- 6. Citizen's Forum

This time is set aside to hear from any citizen who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.

- 7. Mayor and Council's Response to Citizen's Forum and Announcements
- 8. Mayor and Council Reports
- 7:45 pm
- 9. Consent Agenda
- A. Adoption of Resolution Endorsing Rebuilding Together Grant Application
- B. Approval of Proposed Funding Formula Change to Art in Public Places
- 7:50 pm
- 10. Discussion and Instructions Volunteer Appreciation Party Format and Date Options $\mathbb Q$
- 8:05 pm
- 11. Authorization to File Sectional Map Amendment to Change Zoning from R-60 to R-60 HD (Historic District) at 103 Luckett Street; HDC2013-00630, S. Stone, Applicant (
- 8:25 pm

- 12. Review and Comment Regarding Mayor and Council Action Report \Box
- 13. Review and Comment Regarding Future Agendas $\mathbb Q$
- 14. Old/New Business
- 8:40 pm
- 15. Adjournment

NOTE: Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Citizens' Forum.

THERE WILL BE A CITIZENS' FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.